

This Instrument Prepared By:
Landis V. Curry, Jr., Esquire
AYRES, CLUSTER, CURRY,
McCALL & BRIGGS, P.A.
Post Office Box 1148
Ocala, Florida, 34478



Grantee's Name and Tax ID No.:
**ASTOR FOREST PROPERTY OWNERS
ASSOCIATION, INC., a Florida
not for profit corporation**
Post Office Box 114
Astor, Florida 32102

Doc# 99047773
Book: 1723
Pages: 730 - 733
Filed & Recorded
06/08/99 12:37:54 PM
JAMES C. WATKINS
CLERK OF CIRCUIT COURT
LAKE COUNTY
RECORDING \$ 17.00
TRUST FUND \$ 2.50
DEED DOC STAMP \$ 0.70

Property Appraiser's Parcel
Identification Number: NONE - NOT ASSESSED.

Book 1723 Page 730

QUIT CLAIM DEED

THIS INDENTURE made this 12th day of April, 1999, between
**ALEXANDER M. COLLINS, III, CHARLES THOMAS COLLINS and CRAIG KENNETH
COLLINS**, hereinafter called "Grantors", and **ASTOR FOREST PROPERTY OWNERS
ASSOCIATION, INC., a Florida not for profit corporation**, hereinafter
called "Grantee", whose mailing address is Post Office Box 114, Astor,
Florida 32102.

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of Ten
and No/100 Dollars (\$10.00), to them in hand paid, the receipt whereof
is hereby acknowledged, have remised, released, and quit-claimed, and by
these presents do remise, release and quit-claim unto the said Grantee,
its successors and assigns forever, all that certain parcel of land
lying and being in the County of Lake, State of Florida, described as
follows:

**SEE EXHIBIT "A" ATTACHED HERETO
AND BY REFERENCE MADE A PART HEREOF.**

**GRANTORS CONSTITUTE ALL THE RESIDUARY BENEFICIARIES
OF THE ESTATE OF A. M. COLLINS, JR., DECEASED.**

**GRANTORS HEREBY CERTIFY the above described lands do not
constitute the homestead of any Grantor, as defined by Article
10, Section 4 of the Florida Constitution, nor are said lands
contiguous to lands upon which any Grantor claims or maintains
his homestead.**

TO HAVE AND TO HOLD the same, together with all and singular the
appurtenances thereunto belonging or in anywise appertaining, and all
the estate, right, title, interest, and claim whatsoever of the said
Grantors, either in law or equity, to the only proper use, benefit and
behalf of the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantors has hereunto set their hands
and seals the day and year first above written.

Signed, sealed and delivered
in our presence as witnesses:

Michael J. Leo
Name Michael J. Leo
Please Print

Thomas T. Walker
Name Thomas T. Walker
Please Print

Alexander M. Collins, III
ALEXANDER M. COLLINS, III
Address:
7875 Broken Arrow Trail
Winter Park, Florida 32792

Melodie B. Saunders
 Name MELODIE B. SAUNDERS
 Please Print

Linda Terracino
 Name LINDA TERRACINO
 Please Print

Alan Hain
 Name Alan Hain
 Please Print

M. Trent Arnold
 Name M. Trent Arnold
 Please Print

Charles Thomas Collins
 CHARLES THOMAS COLLINS
 Address:
 1110 SE Fort King Street
 Ocala, Florida 34471

Craig Kenneth Collins
 CRAIG KENNETH COLLINS
 Address:
 301 Hummingbird Lane
 Longwood, Florida 32779

Book 1723 Page 731

STATE OF FLORIDA
 COUNTY OF Sumter

The foregoing instrument was acknowledged before me this 12th day of April, 1999 by Alexander M. Collins, III.



Annette M. Miller
 MY COMMISSION # CC542692 EXPIRES
 June 27, 2000
 BONDED THRU TROY FAIR INSURANCE, INC.

Annette M. Miller
 Notary Public
 Name: ANNETTE M. MILLER
 Please Print
 Commission Number: CC 542692
 Commission expires: 6-27-2000

Please check one:

Personally known OR Produced Identification
 Type of Identification Produced _____

STATE OF FLORIDA
 COUNTY OF MARION

The foregoing instrument was acknowledged before me this 12 day of April, 1999 by Charles Thomas Collins.



Melodie B. Saunders
 My Commission CC681195
 Expires October 20, 2001

Melodie B. Saunders
 Notary Public
 Name: MELODIE B. SAUNDERS
 Please Print
 Commission Number: CC 681195
 Commission expires: 10/20/01

Please check one:

Personally known OR Produced Identification
 Type of Identification Produced _____

STATE OF FLORIDA
 COUNTY OF Sumter

The foregoing instrument was acknowledged before me this 12th day of April, 1999 by Craig Kenneth Collins.



Annette M. Miller
 MY COMMISSION # CC542692 EXPIRES
 June 27, 2000
 BONDED THRU TROY FAIR INSURANCE, INC.

Annette M. Miller
 Notary Public
 Name: ANNETTE M. MILLER
 Please Print
 Commission Number: CC 542692
 Commission expires: 6-27-2000

Please check one:

Personally known OR Produced Identification
 Type of Identification Produced _____

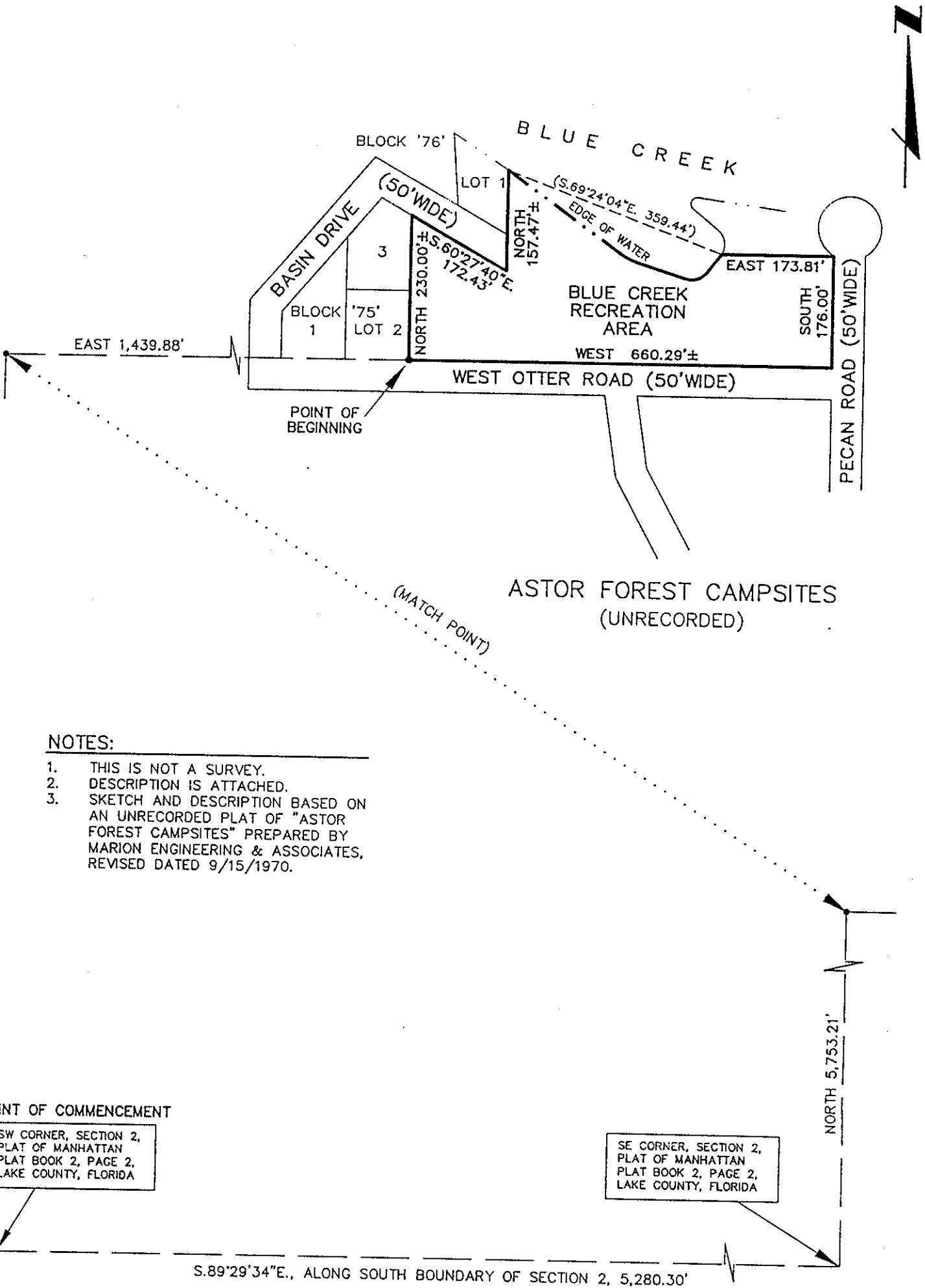
EXHIBIT "A"

Note: (*) indicates angular degrees.

DESCRIPTION OF BLUE CREEK RECREATION AREA - ASTOR FOREST CAMPSITES:

Commencing at the Southwest Corner of Section 2 as per plat of Manhattan, as recorded in Plat Book 2, Page 2, public records of Lake County, Florida; thence S.89°29'34"E., along the South Boundary of said Section 2, 5,280.30 feet to the Southeast corner thereof; thence North 5,753.21 feet; thence East 1,439.88 feet to the Southeast corner of Lot 2, Block '75', "Astor Forest Campsites", (Unrecorded) for the Point of Beginning; from the Point of Beginning thus described; thence North 230.00 feet more or less to the South Right of way of Basin Drive (50' wide); thence S.60°27'40"E., along the said South Right of way of Basin Drive 172.43 feet to the southerly projection of the East line of Lot 1, Block '76', "Astor Forest Campsites"; thence North, along said southerly projection and the East line of said Lot 1, Block '76', 157.47 feet more or less to Blue Creek; thence southeasterly and northeasterly along and with said Blue Creek, (S.69°24'04"E. 359.44 feet more or less) to the intersection of said Blue Creek with a line that is 176 feet north of and parallel with the North Right of way line of West Otter Road (50' wide), thence East, along the line that is 176 feet North of the North Right of way of said West Otter Road, 173.81 feet more or less to the West Right of way line of Pecan Road (50' wide); thence South, along said West Right of way line of Pecan Road, 176.00 feet to its intersection with the aforesaid north Right of way line of West Otter Road; thence West, along the said North Right of way line of West Otter Road, 660.29 feet more or less to the Point of Beginning.

SKETCH OF DESCRIPTION FOR: OCALA MANUFACTURING CO., LTD.



NOTES:

1. THIS IS NOT A SURVEY.
2. DESCRIPTION IS ATTACHED.
3. SKETCH AND DESCRIPTION BASED ON AN UNRECORDED PLAT OF "ASTOR FOREST CAMPSITES" PREPARED BY MARION ENGINEERING & ASSOCIATES, REVISED DATED 9/15/1970.

DATE: MARCH 17, 1999

C & A ENGINEERS & SURVEYORS, INC.
 CERTIFICATE OF AUTHORIZATION NO. LB #2817
 3844 S.E. NINTH PLACE

SCALE: 1"=200'
 PROJECT: 99158
 F.B.: _____ PG.: _____